Chennai Metropolitan Development Authority PLANNING PERMIT

(Sec 49 of T & C. P. Act. 1971)

| Δ. | 261 |
|--|---|
| Permit NIG DONN | Date of Permit 0 -6. 20 W |
| 14 02/30 | 512/2000 Date of Permit 36-6.2000 |
| | 1 01 |
| FILE NOAT 7421/200 | o in, margala nom, |
| | |
| Name of Applicant with A | Address |
| at . | 0 22.0 |
| | BUOIT Date of Applicant |
| | |
| | ayout/Sub-division of Land/Building cons- |
| the T. 8 C.P. Act 1971 | ruction / Change in use of Land / Building |
| Act 22 of 1974 any person | (Act 35 of 1972) as amended by |
| CHIPATINA DATINASIA TOTAL | 1) addisease to any decision of |
| Site Address | 4 1) aggieved to any itecistod of ord |
| ad most stopen of It oid | 2 /90 E date on which the decision or or |
| der was minusiasi | Z lare on which the decision or en |
| () plane 33 | or & four coller. |
| 4 4 4 6 6 7 1 | on by your cone. |
| Meliopolitan. Development | 2. The Member Secretary, Chennal |
| | Authority reserve the right to rev |
| nead print tring been | Reverse State Date 1.6 200 |
| Development Charge paid I | Challan NoDate |
| (KC & W | 2600/ dose 2 m 31800/) |
| PERMISSION is grante | ed to the layout/sub-division of land/buil- |
| ding construction/change in | use of land/building according to the author |
| rised copy of the plan attac | ched hereto and subject to the condition |
| overleaf. | |
| 3. The permit exprise on | 29-6,2003 |
| the building construction work | Should be completed as per plan before the |
| expiry date. If it is not possible to | complete the construction, request for renewing the |
| pranting permit should be submitt | led to Chennai Metropolitan Devalorment Aut |
| before the expiry date. If it is r | lot renewed before the said data fresh Di- |
| remission application has to be sub | mitted for continuing the construction week |
| If the construction already put up is it | be currently in force at that time will be applicable in division in the approvedulan and in violation of rules |
| Planning per nit will not be renewed | TO 10 |
| | Jele 12000 |
| ~ | |
| u | FOR MEMBER SECRETARY |
| | 1016 PM, 16 |